

330

**State of South Dakota**  
**Candidate's or Committee's Report of Receipts and Expenditures**

**RECEIVED**  
**FEB 12 2003**

**Candidates and candidate committees:** File in the office where you filed your nominating petition. **S.D. SEC. OF STATE**  
**PACs, political party, ballot question and other committees:** File with Elections Department, Secretary of  
State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See "South Dakota Campaign Finance Reporting Guidelines" for specific instructions on completing this report.

**Name of Candidate or Committee:** Downtown Democratic Club

**Complete Mailing Address:** 301 N Vandemark Ave, Hartford, SD 57033

**Name of Person Making Report:** Steve Dick

**Daytime Phone Number:** 941.1325

**If you are a candidate, what office are you seeking:** na

**If you are a ballot question committee, indicate which measure(s) the committee was involved  
with during the reporting period and whether the measure was supported or opposed.**

**Type of Report:** year end

**For Reporting Period Ending:** December 31, 2002

**The following verification must be completed before submitting report.**

**VERIFICATION OF PERSON MAKING REPORT**

I, Steve Dick (type name), certify that I have examined this report and to the best  
of my knowledge and belief it is true, correct and complete.

**Date:** 2-3-03

Steve Dick

Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised March 1999

Ver 1.01

Filed this 12<sup>th</sup> day of  
February 03  
Chi Nelson  
SECRETARY OF STATE

**Downtown Democratic Club  
December 31, 2002**

**\$0.00**

**Downtown Democratic Club**  
**December 31, 2002**

**\$0.00**

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December 31, 2002**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
<b>Total:</b>	<b>\$0.00</b>

**Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.**

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		\$0.00

**Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.**

Source of Income	Amount
Total:	\$0.00

**Downtown Democratic Club  
December 31, 2002**

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

**Downtown Democratic Club**  
**December 31, 2002**

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

**Name of Candidate or Committee:** Downtown Democratic Club  
**For the reporting period ending:** December 31, 2002

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:	<u>\$62.43</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$0.00
	Schedule B - Fund-Raising Events	\$0.00
	Schedule C - In Kind Contributions	\$0.00
	Schedule D - Other Income	\$0.00
	Total of all Receipts	\$0.00
3.	Total Monetary Receipts	<u>\$0.00</u>
4.	Candidate's Personal Contribution to Own Campaign	<u>\$0.00</u>
5.	Monetary Loans to Candidate or Committee During Reporting Period	<u>\$0.00</u>
6.	Monetary Loans Repaid During Reporting Period	<u>\$0.00</u>
7.	Expenditures - Schedule E	\$0.00
8.	Unpaid Obligations - Schedule F	\$0.00
9.	Amount on hand at the close of this reporting period. *	<u>\$62.43</u>

\*The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.